## MISSOURI DIVISION OF HEALTH - STANDARD CERTIFICATE OF DEATH DEPARTMENT OF PUBLIC HEALTH AND WELFARE.

<u>-63-012265</u>

| DEPA                          | <b>IRTM</b>    | ENT         | OF F                    | PUBL      | IC HEALTH AND WELFARE  STATE FILE NUMB   |                                   |
|-------------------------------|----------------|-------------|-------------------------|-----------|--|-----------------------------------|
| DO NOT WRITE<br>ON THIS STUB  |                | AMEN        | DEĐ                     | -         | Registration District No   | <del></del>                       |
| VS 300                        | <br>  <u>@</u> | <del></del> |                         |           | 1. PLACE OF DEATH D MAR 2 6 1963 2. USUAL RESIDENCE (Where deceased lived. If institution: Res  a. COUNTY Lafayette  b. COUNTY afayette  | sidence before<br>admission)      |
| Rev. 4/59                     | AMENDED        |             |                         | •         | b. CITY (If outside corporate limits, give TOWNSHIP only) OR OR C. CITY OR   | Inside Limits                     |
| 10540                         | E AM           |             |                         |           | c. FULL NAME OF (If NOT in hospital, give location) Inside Limits d. STREET (If outside, give location) R  | res No CK<br>Reside on Farm       |
| 20540                         | DATE           | $\coprod$   | $\coprod$               |           | INSTITUTION H.R. 2   | /es XC No 🗆                       |
| 3 '                           | <br>           |             |                         |           | 3. NAME OF DECEASED First Middle Lest 4. DATE Month OF OF DEATH MARCH 13 19  | Year<br>163                       |
| 5 .                           |                |             |                         |           | 5. SEX 6. COLOR OR RACE 7. Married Never Married 8. DATE OF BIRTH 9. AGE (last birthday) IF UNDER 1 YEAR 1   |                                   |
| 6                             | اع             |             |                         | 1         | TOB. USUAL OCCUPATION (Give kind of work done 106. KIND OF BUSINESS OR INDUSTRY 11. BIRTHPLACE (City and state or country) 12. CITIZEN OF WHAT dyring most of weeking life, even if retired)   | IAT COUNTRY                       |
| 7 <u> </u>                    | FOLLOW         |             |                         |           | Tab. FATHER'S NAME  George S. Mudd  Tab. Mother's Maiden NAME  Hattie lineback  Earl Ashford (D)   | ec)                               |
| 8 2                           | A<br>T         |             |                         |           | 15 WAS DECEASED EVER IN U.S. ARMED FORCES? 16. SOCIAL SECURITY NO. 17. INFORMANT Address   |                                   |
| 974X                          | ARE            |             |                         | ا<br>اخ   | (Yes, no, or unknown) (If yes, give wer or dates of service of the | IVIO .  EVAL BETWEEN ET AND DEATH |
| 10                            | 용하             |             |                         | COME      | IMMEDIATE CAUSE (a) Scu Cide by hanging  |                                   |
| 12 04 2                       | REC<br>EAD     |             |                         | ğ         | Conditions, if any, which gave rise to Due to (b) Defression on suddle death,  |                                   |
| 133-0                         | THIS           | igapha      | $\downarrow \downarrow$ |           | above cause (a), starting the under-lying cause last.  DUE TO (c) husband recludy  |                                   |
|                               | S ON           |             |                         |           | PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not related to the terminal disease condition given in PART I (a)  PART III. If deceased we there a pregnancy  | in last 90 days.                  |
|                               | AMENDMENTS     |             |                         |           | 19. WAS AUTOPSY 20s. ACCIDENT SUICIDE HOMICIDE 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in PART I or PART II of PERFORMED?   | 1 —                               |
| 2                             | MEND           |             |                         |           | S 20c. TIME OF Hour Month, Day, Year   |                                   |
|                               | ∢              |             |                         |           | 20d. INJURY OCCURRED 20e. PLACE OF INJURY (e.g., in or about home, 20f. CITY, TOWN, OR LOCATION COUNTY   | STATE                             |
|                               | _              |             |                         |           | NOT WHILE AT WORK  |                                   |
| BLA<br>ORITE                  | D READ         |             |                         |           | 21. I attended the deceased from   |                                   |
| USE BLACH<br>OR<br>TYPEWRITER | <u>a1nohs</u>  |             |                         | II OF     | Martin no Coroner Odessa. Mo.  | 2c. DATE SIGNED                   |
|                               | NO.            | $\forall$   | +                       | AFFIDAVIT | 23a. BURIAL, CREMATION, 23b. DATE 23c. NAME OF CEMETERY OR CREMATORY 23d. LOCATION (City, town, or county) REMOVAL (Specify) 3-15-63 Machpelah Cemetery Lexington Mo   | (State)                           |
|                               | ITEM N         |             |                         | BY AF     | 24. FUNERAL DIRECTOR  Vaughn-Walker Lexington, Mo.  25. DATE RECD. BY LOCAL REG.  26. REGISTRAR'S SIGNATURE  7. June 1. June 1 | Tunk                              |

## STATEMENT BY LICENSED EMBALMER

| ,                          |
|----------------------------|
| Signed Harold L. Walker    |
|                            |
| Licensed Embalmer No. 4/5  |
| P. O. Address Lexington he |
|                            |

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.